



## PART B - FEE(S) TRANSMITTAL

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23379 7590 02/20/2004

RICHARD ARON OSMAN  
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SAN CLEMENTE, CA 92672

Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

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(Signature)

(Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 09/919,486      | 07/31/2001  | Alexander N. Glazer  | B01-114-1           | 3672             |

TITLE OF INVENTION: ENGINEERING OF LIVING CELLS FOR THE EXPRESSION OF HOLO-PHYCOBILIPROTHIN-BASED CONSTRUCTS

| APPLN. TYPE      | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|------------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional   | YES          | \$665     | \$300           | \$965            | 05/20/2004 |
| EXAMINER         | ART UNIT     |           | CLASS-SUBCLASS  |                  |            |
| ROBINSON, HOPE A | 1653         |           | 435-069100      |                  |            |

Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. *RICHARD ARON OSMAN*

2. \_\_\_\_\_

3. \_\_\_\_\_

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## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

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## (A) NAME OF ASSIGNEE

The Regents of the  
University of California

## (B) RESIDENCE: (CITY and STATE OR COUNTRY)

Oakland, CA

Please check the appropriate assignee category or categories (will not be printed on the patent):  individual  corporation or other private group entity  government

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 Issue Fee A check in the amount of the fee(s) is enclosed. Publication Fee Payment by credit card. Form PTO-2038 is attached. Advance Order - # of Copies 2

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|   |                             |
|---|-----------------------------|
| (Authorized Signature)<br><i>[Signature]</i>  | (Date)<br><i>Apr. 8, 04</i> |
| <p>NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant, a registered attorney or agent, or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.</p> <p>This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.</p> <p>Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.</p> |                             |

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| 02 FC:1504 | 300.00 OP |
| 03 FC:8001 | 6.00 OP   |

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